## **NOTICE**

OF

### **MEETING**



# **SCHOOLS FORUM**

will meet on

TUESDAY, 16TH JULY, 2019
At 2.00 pm

in the

#### **COUNCIL CHAMBER - TOWN HALL.**

### TO: MEMBERS OF THE SCHOOLS FORUM

REPRESENTATIVES: ISABEL COOKE, RICHARD PILGRIM, HELEN MCHALE, ALISON PENNY, JOOLZ SCARLETT, MIKE WALLACE, CHRIS TOMES, AMANDA HOUGH, STEPHEN MCCORMAC FRANCES WALSH, SARAH COTTLE, ALISON PENNY AND MARTIN TINSLEY.

GOVERNOR REPRESENTATIVES: HUGH BOULTER AND JO HASWELL NON-SCHOOL REPRESENTATIVES: ANNE ENTWISTLE

Karen Shepherd - Service Lead - Governance - Issued: 1 Jly 2019

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at <a href="https://www.rbwm.gov.uk">www.rbwm.gov.uk</a> or contact the Panel Administrator <a href="https://www.rbwm.gov.uk">Wendy Binmore</a> 01628 79625101628796251

**Accessibility** - Members of the public wishing to attend this meeting are requested to notify the clerk in advance of any accessibility issues

**Fire Alarm -** In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Do not re-enter the building until told to do so by a member of staff.

Recording of Meetings –In line with the council's commitment to transparency the public part of the meeting will be audio recorded, and may also be filmed and broadcast through the online application Periscope. If filmed, the footage will be available through the council's main Twitter feed @RBWM or via the Periscope website. The audio recording will also be made available on the RBWM website, after the meeting.

Filming, recording and photography of public Council meetings may be undertaken by any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be in the public domain. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

## <u>AGENDA</u>

## <u>PART I</u>

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE</u> <u>NO</u>
1.	APOLOGIES	
	To receive apologies for absence.	
2.	DECLARATIONS OF INTEREST	5 - 6
	To receive any Declarations of Interest.	
3.	MINUTES	7 - 12
	To confirm the minutes from the previous meeting.	
4.	BUDGET MONITORING AND FORECAST 2019/20	13 - 16
	To receive the above report.	
5.	HIGH NEEDS FUNDING - QUALITY ASSURANCE OF RESOURCE BASES AND OUTREACH FUNDS	17 - 20
	To receive the above report.	